



# SPOKANE CONVENTION CENTER

Event Name: \_\_\_\_\_ Booth No.: \_\_\_\_\_

Vendor Name: \_\_\_\_\_

**Mail to:** Spokane Public Facilities District  
 720 W. Mallon Avenue  
 Spokane, Wa 99201  
 Phone: 509-279-7021 Fax: 509-279-7060  
 Contact: Kay Sieck

## BUY-OUT ELECTRICAL SERVICE ORDER FORM

### STANDARD ELECTRICAL DROPS

Please Type or Print Legibly

| Quantity                  | Description               | 5 day Advanced Rate | Floor Rates | Amount |
|---------------------------|---------------------------|---------------------|-------------|--------|
| <b>SINGLE PHASE 120 V</b> |                           |                     |             |        |
|                           | 500 Watt, or 5 amp        | 32.00               | 40.00       |        |
|                           | 1000 Watt, or 10 amp      | 44.00               | 56.00       |        |
|                           | 1500 Watt, or 15 amp      | 56.00               | 72.00       |        |
|                           | 2000 Watt, or 20 amp      | 64.00               | 80.00       |        |
| <b>SINGLE PHASE S08V</b>  |                           |                     |             |        |
|                           | 20 Amps Single Phase 208V | 72.00               | 90.00       |        |
|                           | 30 Amps Single Phase 208V | 88.00               | 110.00      |        |
|                           | 40 Amps Single Phase 208V | 108.00              | 135.00      |        |
|                           | 50 Amps Single Phase 208V | 128.00              | 160.00      |        |
|                           | 60 Amps Single Phase 208V | 148.00              | 185.00      |        |
| <b>THREE PHASE 208V</b>   |                           |                     |             |        |
|                           | 20 Amps Three Phase 208V  | 88.00               | 110.00      |        |
|                           | 30 Amps Three Phase 208V  | 120.00              | 150.00      |        |
|                           | 40 Amps Three Phase 208V  | 152.00              | 190.00      |        |
|                           | 50 Amps Three Phase 208V  | 184.00              | 230.00      |        |
|                           | 60 Amps Three Phase 208V  | 216.00              | 270.00      |        |

**Electrical Service will be brought to the rear of the booth in the most efficient and convenient manner.**

**Do not combine wattage of several items into a total count. You will not have the proper amount of outlets to plug in your equipment**

NEMA Configuration: \_\_\_\_\_  
 Straight Blade \_\_\_\_\_ Twist Lock \_\_\_\_\_  
 Direct Connect Wire Required: Y ( ) N ( )  
 Type: 3 Wire \_\_\_\_\_ 4 Wire \_\_\_\_\_ 5 Wire \_\_\_\_\_

**There will be an "On Floor Electricians" charge for any hard wiring or plug end placement. Min 1 Hr.**

### CUSTOM ELECTRICAL WORK\*

| Quantity | Description               | Hourly Rate | Amount |
|----------|---------------------------|-------------|--------|
|          | On Floor Electrician      | 40.00       |        |
|          | Evening/Weekends/Holidays | 50.00       |        |

**Three Phase 480V service available. Call for custom electrical setup quote.**

- Under no circumstances shall anyone other than the "House Electrician" make electrical connections to the facility's electrical system.
- Convention Center staff are only responsible for primary power.
- Refunds/Claims will not be considered unless filed by exhibitor prior to start of show.
- All Exhibitor supplied extension cords must be UL rated and meet facility standards.

\*Please call for Custom electrical setups, other than those listed above.

**Total Due**

### PAYMENT IN FULL MUST BE RENDERED BEFORE SERVICE IS CONNECTED

( ) Enclosed is my check or money order made payable to: Spokane Public Facilities District

( ) Visa ( ) Master Card No. \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

I authorize the Spokane Public Facilities District to charge my credit card for the services listed:

Authorized Signature: \_\_\_\_\_

Contact Name: \_\_\_\_\_

E-mail \_\_\_\_\_ Phone: ( \_\_\_\_\_ ) \_\_\_\_\_